To: **Secretaries of Water, Environment**

**and Transport Branches**

**WET Service Group Executive**

**Regional Heads of WET**

**WET SOC**

**SOGs**

12 March 2020

Dear Colleague

**2020 Water, Environment and Transport Conference - Preliminary Agenda**

I attach the preliminary agenda for the 2020 Water, Environment and Transport conference to be held in Brighton on Sunday 14th June 2020.

* **The closing date for receipt of amendments is 12 noon on Tuesday 21st April 2020**
* **Amendments should be submitted via the Online Conference system (OCS)**

One motion has not been admitted onto the agenda and the submitters have been notified separately of the appeal process.

Yours sincerely

Julie

Julie Hallam

**Secretary, WET and Energy Standing Orders Committee**