To: **Secretaries of Energy Branches**

**Energy Service Group Executive**

**Regional Heads of Energy**

**Energy SOC**

**SOGs**

12 March 2020

Dear Colleague

**2020 Energy Conference - Preliminary Agenda**

I attach the preliminary agenda for the 2020 Energy conference to be held in Brighton on Monday 15th June 2020.

* **The closing date for receipt of amendments is 12 noon on Tuesday 21st April 2020**
* **Amendments should be submitted via the Online Conference system (OCS)**

Yours sincerely

Julie

Julie Hallam

**Secretary, WET and Energy Standing Orders Committee**