

Our ref: TC/Training day 10 sept 09

When telephoning please ask for: Tanya Jeffery

To: Branch Secretaries
Retired Members' Committee
Retired Members' Secretaries
Retired Members' Contacts

1st July 09



South East
179 Preston Road
Brighton
East Sussex
BN1 6AG

Regional Telephone No. 01273 544026/022

E mail: southeast@unison.co.uk

Website : www.unison-southeast.org.uk

Dear Colleague

**SOUTH EAST REGION RETIRED MEMBERS'
FREE TRAINING DAY**

**Thursday 10TH SEPTEMBER 2009 11.00am (Registration/Coffee).
Programme starts at 11.30am – 4pm at MANDER HALL, NUT, HAMILTON
HOUSE, MABLEDON PLACE, LONDON.**

The South East Retired Members' Committee are inviting retired members from your branch to their FREE Training Day.

The speaker for the morning session is from the N.P.C Neil Duncan-Jordan on campaigns.

The afternoon speaker is a NPC contact from the National Union of Journalists speaking on 'Working with the Media', including workshops (TBC)

There will be time for questions from the floor after each session.

Your South East Retired Members' Committee would like to see representation from your retired group, please complete the enclosed delegate form (please copy form if more than one person is attending from your branch) and return with the relevant payment made out to UNISON South East as instructed on the form. All delegates expenses must be paid by your branch and the form signed by Chair or Secretary of your branch.

We look forward to meeting you on 10th September 2009.

Yours sincerely,

Ted Collins

Ted Collins
Chair – South East Region
Retired Members Committee

General Secretary Dave Prentis *Deputy General Secretary* Keith Sonnet *Regional Secretary* Phil Wood

**UNISON SOUTH EAST
RETIRED MEMBERS' FREE
TRAINING DAY – 11.00AM TO 4PM
10TH SEPTEMBER 09 AT
ADJOINING ROOMS, MANDER
HALL , NUT, HAMILTON HOUSE,
MABLEDON PLACE, LONDON**

**Please return this form
and non refundable
cheque to:**

**Tanya Jeffery
South East UNISON
179 Preston Road,
Brighton
East Sussex, BN1 8DL**

**Closing date: 28th August
2009**

YOUR DETAILS

Membership Number

UNISON Branch

Surname

Preferred first name

Male / Female (please circle)

Address for Correspondence

.....

.....

Postcode

Home Telephone (for emergencies)

E.Mail

Accommodation facilities

Do you have special dietary needs? Yes No

Do you require any disabled facilities? Yes No

Are you disabled? Yes No

Do you need assistance with dependant care
to attend the course? Yes No

Any other specific needs essential to your participation? Yes No

If you have answered 'yes' to any of these questions, please give details:

.....
.....
.....

Applicant's Signature

Date

MONITORING

To help us work towards fair representation, please answer the following questions:

Do you identify yourself as being: Black White Other

If 'Other' please specify

Are you disabled? Yes No

All applicants must ask their Branch Secretary/Branch Chairperson to complete this section. Your cheque for £12 has to accompany this form (to cover the cost for buffet lunch).

I confirm that this application is supported by the Branch.

Signed:

Date:

Branch Position:



**SOUTH EAST REGION RETIRED
MEMBERS COMMITTEE**

Are holding a
FREE TRAINING DAY
For **all** retired members in the
South East Region

**Speakers: Neil Duncan-Jordan from the NPC: 'Campaigns'
&
NPC Contact from the National Union of
Journalists: 'Working with the Media'
including workshops (To be confirmed)**

**Venue : NUT Headquarters Hamilton House
Mabledon Place London**

Time : 11.00 am to 4.00 pm

**Date : Thursday 10th September 2009
(buffet will be provided: cost £12.00)**

**See your Branch Secretary for details or
telephone Tanya Jeffery on 01273 544023
or email t.jeffery@unison.co.uk for an application form**